



## LAND GRANT UNIVERSITY

### EPIC TALENT FOR THE FOOD INDUSTRY SCHOLARSHIP

### 2019 APPLICATION

**APPLICATION DEADLINE: Submit by August 15, 2019**

**In a single PDF file, submit the following documents to [scholarships@foodnw.org](mailto:scholarships@foodnw.org).**

**Application  
Transcripts  
Letters of Recommendation**

**Career Plans Essay  
Proof of Enrollment**

**Make the email subject line "ERI SCHOLARSHIP"**

#### PERSONAL INFORMATION

Student/Applicant Name \_\_\_\_\_

Permanent Mailing Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Student Mailing Address \_\_\_\_\_

\_\_\_\_\_

Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female

## EDUCATIONAL INFORMATION

University \_\_\_\_\_

Date of Enrollment \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

Major Course of Study \_\_\_\_\_

For what occupation are you preparing? \_\_\_\_\_

## GRADES AND ACADEMICS

Current GPA \_\_\_\_\_

List high school, community/junior college, other college(s), trade/vocational schools attended – including your present school.

School Name	City/State	Major	Dates Attended	GPA
High School				
College				
College				
Trade/Vocational				
Trade/Vocational				

**WORK EXPERIENCE**

Describe the work experience or internships that you have had related to food manufacturing or agribusiness. Attach an additional sheet to this application if needed.

**EXTRACURRICULAR ACTIVITIES**

Describe any activities in which you have participated during the past five years without compensation (volunteer work, church, sports, school).

**HONORS AND AWARDS**

List any honors and awards you have received.

**FINANCIAL NEED**

Will you work while attending school?      Yes \_\_\_\_\_      No \_\_\_\_\_

Please describe any family or personal circumstances that warrant special consideration.

**LETTERS OF RECOMMENDATION**

Two (2) letters of recommendation from persons not related to the applicant must be submitted. Please provide the names and telephone numbers below:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Occupation \_\_\_\_\_ Relation to applicant \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Occupation \_\_\_\_\_ Relation to applicant \_\_\_\_\_

**CAREER PLANS - Required for completed application**

Please attach and submit with this application, the reasons for your choice of training or study and your plans to pursue a career in food processing or a related field.

Please type your full name below to e-sign this document.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_