

# **2021 UNIVERSITY APPLICATION**

# Epic Talent for the Food Industry Scholarship

**APPLICATION DEADLINE: Submit by June 30, 2021** 

In a single PDF file, submit the following documents to scholarships@foodnw.org.

Application
Transcripts
Letter of
Recommendation

PERSONAL INFORMATION

Career Plans Essay
Proof of Enrollment

Make the email subject line "ERI SCHOLARSHIP"

# Student/Applicant Name \_\_\_\_\_\_ Permanent Mailing Address \_\_\_\_\_\_ Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_\_ Student Mailing Address \_\_\_\_\_\_

Date of Birth \_\_\_\_\_ Male \_\_\_\_ Female

## **EDUCATIONAL INFORMATION**

| University                             |  |
|--|--|
| Date of Enrollment                     |  |
| Expected Date of Graduation            |  |
| Major Course of Study                  |  |
| For what occupation are you preparing? |  |

### **GRADES AND ACADEMICS**

Current GPA

<u>List high school, community/junior college, other college(s), trade/vocational schools attended – including your present school.</u>

| School Name       | City/State | Major | Dates Attended | GPA |
|-------------------|------------|-------|----------------|-----|
| High School       |            |       |                |     |
|                   |            |       |                |     |
| College           |            |       |                |     |
|                   |            |       |                |     |
| College           |            |       |                |     |
| Trade/Vocational  |            |       |                |     |
| Trade/ vocational |            |       |                |     |
| Trade/Vocational  |            |       |                |     |
| Trace, vocational |            |       |                |     |
|                   |            |       |                |     |

| WORK EXPERIENCE  Describe the work experience or internships that you have had related to food manufacturing or agribusiness. Attach an additional sheet to this application if needed. |
|---|
| EXTRACURRICULAR ACTIVITIES  |
| Describe any activities in which you have participated during the past five years without compensation (volunteer work, church, sports, school).  |

# **HONORS AND AWARDS**

List any honors and awards you have received.

|   | r completed application<br>application, the reasons for your choice of trainin<br>in food processing or a related field. |           |
|---|--|-----------|
| <b>CAREER PLANS</b> - <u>Required for</u><br>Please attach and submit with this | <u>r <b>completed application</b></u><br>application, the reasons for your choice of trainin                             |           |
|   |  |           |
| Occupation  | Kelation to applicant  |           |
| Occupation  | кејацоп to арріїсапт   |           |
| Occupation  |  |           |
|   | Phone  |           |
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| LETTER OF RECOMMENDATI  |  |           |
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| Trease describe any family of per   | sonar en carristances that warrant special consi   | acration. |
|   | rsonal circumstances that warrant special consi  | ideration |
|   | nool? Yes No   |           |

**FINANCIAL NEED**